



## शुष्क वन अनुसंधान संस्थान

(भारतीय वानिकी अनुसंधान एवं शिक्षा परिषद्,  
पर्यावरण, वन एवं जलवायु परिवर्तन मंत्रालय, भारत सरकार की स्वायत्त संस्थान)  
डाकघर-कृषि उपज मण्डी, न्यू पाली रोड, जोधपुर-342005



### ARID FOREST RESEARCH INSTITUTE

(Indian Council of Forestry Research & Education,  
An Autonomous Body of the Ministry of Environment, Forests & Climate change, Govt. of India)  
PO: Krishi Upaz Mandi, New Pali Road, Jodhpur – 342 005

क्रमांक 348/शुवअसं/स्था/5(34)V I/2019


दिनांक 05 अगस्त, 2019

It is proposed to fill-up following position purely on ad-hoc basis under the time bound Project running in this Institute as per details below: -

Name of Project	"Cloning and Characterization of salt tolerance conferring vacuolar N <sup>+</sup> /H <sup>+</sup> antiporter (NHX1) genes from <i>Prosopis juliflora</i> (SW.) DC. & <i>Salvadora persica</i> L." <b>Principal Investigator Dr. Tarun Kant, Scientist-F &amp; HoD GTI Division, AFRI, Jodhpur.</b> <i>ICFRE funded project</i>
Name of Post	Junior Research Fellow(JRF)/Junior Project Fellow(JPF)
No. of Post	<b>01(One) Either JRF or JPF</b>
Emoluments	For JRF ₹31,000/-p.m. + HRA as per rules or For JPF ₹16,000 p.m. + HRA as per rules
Essential Qualification	<b>1.</b> First Class M.Sc.(with a minimum of 60% marks or equivalent CGPA) Biotechnology/Molecular Biology or Plant Sciences(Botany) with specialization in Biotechnology and/or Molecular Biology with NET <b>for JRF.</b> <b>2.</b> First Class M.Sc.(with a minimum of 60% marks or equivalent CGPA) Biotechnology/Molecular Biology or Plant Sciences(Botany) with specialization in Biotechnology and/or Molecular Biology <b>for JPF.</b>
Desirable qualification & other conditions	Preferences will be given to practical experience in general molecular biology techniques and working knowledge of computer based office productivity tools. <b>NET Qualified candidates would be given more Weightage.</b>
Duration of the project	Tenure of the project (2019 - 2022).
Age limit	As on 01-06-2019 is 28 (relaxable by 5 years for SC, ST, Women, Physically Handicapped & 3 years for OBC candidates).
Date of walk-in-interview	26-08-2019 at 11.00 am

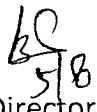
Interested persons having the requisite qualification may attend the walk-in- interview on the specified date and time along with their bio-data and original certificates of their qualifications & experience, etc.

1. Either JRF or JPF will be selected subject to fulfilling of essential and desirable qualification prescribed.
2. The positions are purely on ad-hoc basis and co-terminus with the projects period or fellowship duration, whichever is earlier.
3. Original Certificates will be verified at the time of interview.
4. No TA/DA will be admissible for participating in the interview.
5. Candidates should report one hour before the commencement of the interview.
6. The candidates have to strictly follow the form annexed(typed/filled) duly signed and submit on the date of interview.

  
- Director  
AFRI, Jodhpur

### Walk-in-interview

A Walk-in-interview is scheduled to be held on 26.08.2019 at 11.00 am onwards in the office of the Director, Arid Forest Research Institute, Jodhpur for selection of 01 Junior Research Fellow (JRF) or Junior Project Fellow(JPF) under ICFRE funded project "**Cloning and Characterization of salt tolerance conferring vacuolar N<sup>+</sup>/H<sup>+</sup> antiporter (NHX1) genes from *prosopis juliflora* (SW.) DC. & *Salvadora persica* L.**" on ad-hoc basis. Further details are available on our website [www.icfre.org](http://www.icfre.org) & [www.afri.icfre.org](http://www.afri.icfre.org).

  
Director  
AFRI, Jodhpur

## Application Form

Application for the post of .....

1.	Full Name(In Block letters)	
2.	Father's/Husband's Name	
3.	Date of Birth(DD/MM/YY)	
4.	Age as on (01.06.2019)	
5.	Address with pin code (Permanent)	
	Address with pin code (For communication)	
6.	Mobile No.	
7.	Email address	
8.	Sex	
9.	Marital Status	
10.	Whether belongs to SC/ST/OBC (Attach proof)	

11. Details of Educational Qualification from 10<sup>th</sup> onwards (Attach attested copies of certificates)

Degree	Board/University	Year of passing	Maximum marks	Marks obtained	Percentage

12. Details of Experience (attach the proof)

Sl No.	Position held	Employer	Period(from)	Period(to)	Total experience

### Self-declaration regarding truthfulness in application

I ..... hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Name:-

Date:-

Place:-

Signature of the candidate